

# St. James Church

March 28, 2021

6 Green Street, Cazenovia, NY 13035 315-655-3441

Fr. Kevin Corcoran, Pastor / Deacon John Addante

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## PALM SUNDAY OF THE PASSION OF THE LORD



So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. - Mk 11:7-8



For the week of March 28 - April 4, 2021

**Sunday, March 28 ~ 9:00am Mass**

Tom & Margaret Corcoran req by Family

**Holy Thursday, April 1 ~ 7:00pm Mass**

Liturgy of the Lord's Supper

**Good Friday, April 2 ~ 12:10pm Service**

Solemn Commemoration

**Good Friday, April 2 ~ 7:00pm**

Stations of the Cross

**Easter Sunday, April 4 ~ 9:00am Mass**

Special Intentions

**REMEMBER IN YOUR PRAYERS**

**The sick:** Dorothea Kloiber, Peter Winnewisser, Mary Colligan, Paul Egan.

**The deceased:** Pat Race, mother of Patrick, Chuck, Terry, Missy and Rick.

**Parishioners:** in nursing homes and who are homebound.

**Women and Men:** Both at home and abroad serving in our military.

UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF NEW YORK

*The Roman Catholic Diocese of Syracuse, New York*  
Case No. 20-30663

PLEASE TAKE NOTICE THAT on June 19, 2020, The Roman Catholic Diocese of Syracuse, New York, ("Diocese") filed for protection under chapter 11 of title 11 of the United States Code (the "Bankruptcy Code").

The Bankruptcy Court has established April 15, 2021 at 11:59 p.m. (prevailing Eastern time) as the deadline to file proofs of claim against the Diocese (the "Bar Date").

If you have a claim against the Diocese including, without limitation, a claim related to sexual abuse committed by any person connected with the Diocese, you must file a claim on or before the Bar Date with Stretto, the appointed Claims Agent.

Please visit <https://case.stretto.com/diocesefofsyracuse> or call (855) 329-4244 for more information on how to file your proof of claim.

IF YOU DO NOT TIMELY FILE A PROOF OF CLAIM, YOU MAY FORFEIT YOUR RIGHT TO VOTE ON ANY PLAN OF REORGANIZATION AND TO SHARE IN ANY FUTURE DISTRIBUTIONS TO CREDITORS IN CONNECTION WITH THE DIOCESE'S CHAPTER 11 CASE.



**Serving the Suffering Christ**

As we enter Holy Week and celebrate Palm Sunday, let's reflect on how our Lord suffered from our indifference:

those who proclaimed him king of Jerusalem were the same who called to crucify him. We recognize we are all one human family. Are we contributing to the suffering of our sisters and brothers with our indifference to their realities? How does our faith inspire us to care for them and share the gifts that God has bestowed on us? **Rice Bowls will be collected on Holy Thursday at the 7:00pm service or can be dropped off anytime at the Parish Office.**

**Upcoming Holy Week/Easter and Mass Schedule going forward:**

April 1, Holy Thursday, 7:00pm, Liturgy Lord's Supper

April 2, Good Friday, 12:10pm, Solemn Commemoration, 7:00pm Stations of the Cross

April 4, Easter, 9:00am Mass

April 11, 2nd Sunday Easter, 9:00am Mass

**April 17/18, 3rd Sunday Easter, 5:30pm Sat; 9:00am Sun.**

Going forward from April 17/18 the Mass schedule will go back to a full schedule. Saturday Vigil 5:30pm, Sunday morning 9:00am. **Registration is still required to attend Mass.**

**Registration for Mass:** go to [www.stjamescaz.org](http://www.stjamescaz.org) scroll down to Mass registration and sign-up. You can sign-up for multiple dates if you want. **Registration for each week ends on Thursdays at 3:00pm.**

If registering multiple people, **PLEASE USE THE COMMENTS BOX to add additional names.**



**St. James Community Garden**

Interested in helping with the Community Garden? Please contact Rich Cherny at 315-575-1529. Planting will be on Saturday, May 28.

**Need assistance signing up for vaccinations??** If you need help navigating the paperwork needed to get your COVID-19 vaccine, you can contact Upstate Hospital hotline at 315-464-3979, they'll be happy to help you.

# WORSHIP & MEDITATION



## FIRST READING

The Lord GOD is my help,  
therefore I am not disgraced;  
I have set my face like flint,  
knowing that I shall not be put to shame. (Is 50:7)



## PSALM

My God, my God, why have you abandoned me?  
(Ps 22)



## SECOND READING

Rather, he emptied himself,  
taking the form of a slave,  
coming in human likeness; (Phil 2:7)



## GOSPEL

They clothed him in purple and,  
weaving a crown of thorns, placed it on him.  
They began to salute him with,  
"Hail, King of the Jews!"  
and kept striking his head with a reed and  
spitting upon him. (Mk 15:17-19)

*Excerpts from the Lectionary for Mass ©2001,  
1998, 1970 CCD. The English translation of Psalm  
Responses from Lectionary for Mass © 1969, 1981,  
1997, International Commission on English in the  
Liturgy Corporation. All rights reserved.*



## GOSPEL MEDITATION

### Encourage Deeper Understanding of Scripture

Many struggle with Jesus. Some who consider themselves faithful hail him in their churches but still struggle to figure out what to do with him on our streets. The message is somehow more palatable when it echoes pious renderings and sentiments and involves singing hosannas during worship. It becomes a bit trickier when it gets to the part about changing the way we conduct the business of our lives, becoming more sensitive to the disadvantaged, poor, and marginalized, and living as servants of our Loving Creator. Ultimately, it is a struggle between wanting to be God ourselves and letting God be God as God is. That's why it's so easy to become hypocritical. We, like those who hailed Christ as he arrived in Jerusalem and sent Christ to the cross to die, also talk out of both sides of our mouths. We entertain what suits us at the time and walk away from the rest.

Many neglect God's beautiful creation because they prefer what humans have made instead. Progress isn't seen in preserving and enhancing what God has made but replacing it with something we believe is better and more useful. The earth, flowers, and animals are all expendable if they stand in the way of the "more" we want to achieve. We seek to remove as many obstacles and hurdles as possible in search of the easiest, quickest, and most efficient path we can find. We have created drugs and laws that preserve our free choice, even though it may mean setting aside God's vision and example. Why suffer when we can easily be put to rest? Why endure insult or injury when we can retaliate, eliminate or subdue? Why accept life when it is acceptable to choose otherwise? We want to be God and resist accepting the fact that our real Creator has already given us the blueprints for the life we need to live in the Beatitudes and in the example of his Passion. We don't like being stewards and managers and really want the power to do as we wish and desire. We want to create our own way.

Where has the true, effective Christian voice been through all of the wars and violence, prejudice and unjust conquests, abuse of human beings and attempted extinctions of nationalities, the establishments of procedures and protocols that serve only a few and not the many and all of the injustices and exploitations that are a part of our human history? A few courageous prophets have stood up and out throughout all of the comings and goings of our human journey with many receiving the same fate as the Crucified One we hail this week. Some still walk among us as shining stars showing us how it really can be. How would Jesus' journey have ended if he lived life as we do? Unless we encounter the good with the bad, the just with the unjust, the grace with the sin, the glory with the cross, the death with the life we most certainly risk rendering God obsolete. After all, haven't we already convinced ourselves that we can do better?



What happened next?



Complete the words from the word fragments in the box.

|       |       |       |
|-------|-------|-------|
| __nks | __ank | __ng  |
| th__  | __ok  | __red |
| bre__ | bro__ | we__  |
| __ve  | cu__  |       |

Jesus to \_\_\_\_, \_\_\_\_, ad, gave tha \_\_\_\_ and \_\_\_\_ ke it, and ga \_\_\_\_ it to His disciples. He took the \_\_\_\_, p, gave thanks and offe \_\_\_\_ it to \_\_\_\_, em, and they all dr \_\_\_\_ from it. When they had su \_\_\_\_ a hymn, they \_\_\_\_ nt out to the Mount of Olives.

Ages 7+

March 28, 2021 • Mark 14:12-16, 22-26

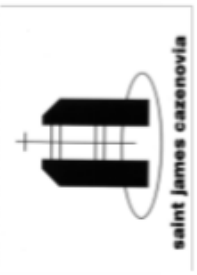
# The Body of Christ

Jesus and His disciples were preparing for a special meal. What was it called?

Fit the pieces of the puzzle together to find out.

|   |  |  |  |   |
|---|--|--|--|---|
| 1 |  |  |  | A |
| 2 |  |  |  | B |
| 3 |  |  |  | C |

|    |  |    |  |
|----|--|----|--|
| 3A |  | 1B |  |
| 2C |  | 3C |  |
| 3B |  | 1A |  |
| 1C |  | 2B |  |
| 2A |  |    |  |



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 Check us out at:  
[www.stjamescaz.org](http://www.stjamescaz.org)  
 Facebook & Twitter!



Jesus sent two of His  
disciples out to find  
a place for the Passover.  
What did Jesus say  
to do to find the place for  
the Passover?

Use this code to find out.

|   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|
| □ | L | I | W | T | M | G |
| △ | A | U | H | Y | F | J |
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What happened next?



Lead the disciples to the city and read  
the words of Jesus along the way.

Maze containing the following text (read in order from left to right):

The day  
The disciples went  
The day  
The disciples  
went  
left  
The day  
The disciples  
went  
left  
When  
disciples  
discover  
the day  
left  
into  
The  
disciples  
went  
left  
The  
disciples  
went  
left  
The  
disciples  
went  
left  
into  
city  
Jesus  
glory  
the  
gospel  
into  
disciples  
and  
disciples  
our  
father  
is  
near  
heaven  
So  
in  
the  
going  
night  
my  
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prepared  
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I  
thought  
they  
went  
sight  
when  
them  
all  
Jesus  
love  
it  
do  
had  
you'll  
win  
love  
if  
she  
city  
told  
Jesus  
cool  
as  
Jesus  
love  
Jesus  
love  
all  
Jesus  
he  
as  
told  
them  
They  
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when  
they  
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evil  
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going  
shall  
no  
borrowed  
as  
the  
Passover.  
Festival.

